



**Student Application for Admission**

Church Ministry Certificate

**Hmong District**  
**Office of Hmong Christian Institute**  
**12287 Pennsylvania Street**  
**Thornton, CO 80241**

(Circle one)

Mr. Mrs. Miss.: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

(Please use official name) Last First Middle

Address \_\_\_\_\_

Street City State Zip

Phone: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

Marital Status:  Single  Married  Divorce  Re-married  Other \_\_\_\_\_

Date received Christ as personal Savior and baptized: \_\_\_\_/\_\_\_\_/\_\_\_\_ (mm/dd/yy)

Please describe briefly your conversion and your Christian walk below **OR** use the form "My Testimony" to help you write your testimony (p. 2): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (Please continue testimony on the back side.) ↗

Church Member of (Church Name): \_\_\_\_\_ for \_\_\_\_ years.

Current Position Serving: \_\_\_\_\_

Reasons for wanting to enroll in this study: \_\_\_\_\_

\_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**The following must be completed by your pastor or church elder.**

*I/we have interviewed this applicant and discussed his/her plans for training. On the basis of my/our interview and observation of his/her spiritual experience, I/we recommended him/her for the Church Ministry Certificate Program (CMC).*

Title: \_\_\_\_\_ Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Church Name: \_\_\_\_\_

Church Address: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

**For HCI office use only:**

Approval: \_\_\_\_ YES \_\_\_\_ NO ID # 73- \_\_\_\_\_

Fee Paid \_\_\_\_\_ HCI personnel: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Note:



### My Testimony

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_  
Email: \_\_\_\_\_

I believe that “all have sinned and fall short of the glory of God,” (Romans 3:23) and “the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord” (6:23). No one can go to Heaven but only to believe and receive Jesus Christ, the Way, the Truth, and the Life (John 14:6). I am confidence as 1 John 5:12 promise that, if I have Jesus I have life!

Thus, I have prayed to receive Jesus Christ as my personal Savior according to Romans 10:9-10 on (date): \_\_\_\_/\_\_\_\_/\_\_\_\_.

The person led me to Christ: \_\_\_\_\_

Situation that led me to receive Christ: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Since the day I received Christ, my life has changed as follows: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

My Christian services include: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_





## **Statement of Faith<sup>1</sup>**

### **The Christian and Missionary Alliance**

1. There is one God<sup>1</sup>, who is infinitely perfect<sup>2</sup>, existing eternally in three persons: Father, Son, and Holy Spirit.<sup>3</sup> (<sup>1</sup>Deuteronomy 6:4, <sup>2</sup>Matthew 5:48, <sup>3</sup>Matthew 28:19).
2. Jesus Christ is true God and true man.<sup>4</sup> He was conceived by the Holy Spirit and born of the Virgin Mary.<sup>5</sup> He died upon the cross, the Just for the unjust,<sup>6</sup> as a substitutionary sacrifice,<sup>7</sup> and all who believe in Him are justified on the ground of His shed blood.<sup>8</sup> He arose from the dead according to the Scriptures.<sup>9</sup> He is now at the right hand of the Majesty on high as our great High Priest.<sup>10</sup> He will come again to establish His Kingdom of righteousness and peace.<sup>11</sup> (<sup>4</sup>Philippians 2:6–11, <sup>5</sup>Luke 1:36–38, <sup>6</sup>1 Peter 3:18, <sup>7</sup>Hebrews 2:9, <sup>8</sup>Romans 5:9, <sup>9</sup>Acts 2:23–24, <sup>10</sup>Hebrews 8:1, <sup>11</sup>Matthew 26:64).
3. The Holy Spirit is a divine person,<sup>12</sup> sent to indwell, guide, teach, empower the believer,<sup>13</sup> and convince the world of sin, of righteousness, and of judgment.<sup>14</sup> (<sup>12</sup>John 14:15–18, <sup>13</sup>John 16:13 and Acts 1:8, <sup>14</sup>John 16:7–11).
4. The Old and New Testaments, inerrant as originally given, were verbally inspired by God and are a complete revelation of His will for the salvation of men. They constitute the divine and only rule of Christian faith and practice.<sup>15</sup> (<sup>15</sup>2 Peter 1:20–21 and 2 Timothy 3:15–16).
5. Man was originally created in the image and likeness of God:<sup>16</sup> He fell through disobedience, incurring thereby both physical and spiritual death. All men are born with a sinful nature,<sup>17</sup> are separated from the life of God, and can be saved only through the atoning work of the Lord Jesus Christ.<sup>18</sup> The portion of the impenitent and unbelieving is existence forever in conscious torment;<sup>19</sup> and that of the believer, in everlasting joy and bliss.<sup>20</sup> (<sup>16</sup>Genesis 1:27, <sup>17</sup>Romans 3:23, <sup>18</sup>1 Corinthians 15:20–23, <sup>19</sup>Revelation 21:8, <sup>20</sup>Revelation 21:1–4).
6. Salvation has been provided through Jesus Christ for all men; and those who repent and believe in Him are born again of the Holy Spirit, receive the gift of eternal life, and become the children of God.<sup>21</sup> (<sup>21</sup>Titus 3:4–7).
7. It is the will of God that each believer should be filled with the Holy Spirit and be sanctified wholly,<sup>22</sup> being separated from sin and the world and fully dedicated to the will of God, thereby receiving power for holy living and effective service.<sup>23</sup> This is both a crisis and a progressive experience wrought in the life of the believer subsequent to conversion.<sup>24</sup> (<sup>22</sup>1 Thessalonians 5:23, <sup>23</sup>Acts 1:8, <sup>24</sup>Romans 6:1–14).

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<sup>1</sup> **Alliance Manual** Article A-1, “Statement of Faith.”

8. Provision is made in the redemptive work of the Lord Jesus Christ for the healing of the mortal body.<sup>25</sup> Prayer for the sick and anointing with oil are taught in the Scriptures and are privileges for the Church in this present age.<sup>26</sup> (<sup>25</sup>Matthew 8:16–17, <sup>26</sup>James 5:13–16).
  
9. The Church consists of all those who believe on the Lord Jesus Christ, are redeemed through His blood, and are born again of the Holy Spirit. Christ is the Head of the Body, the Church,<sup>27</sup> which has been commissioned by Him to go into all the world as a witness, preaching the gospel to all nations.<sup>28</sup>
  

The local church is a body of believers in Christ who are joined together for the worship of God, for edification through the Word of God, for prayer, fellowship, the proclamation of the gospel, and observance of the ordinances of Baptism and the Lord’s Supper.<sup>29</sup> (<sup>27</sup>Ephesians 1:22–23, <sup>28</sup>Matthew 28:19–20, <sup>29</sup>Acts 2:41–47).

  
10. There shall be a bodily resurrection of the just and of the unjust; for the former, a resurrection unto life;<sup>30</sup> for the latter, a resurrection unto judgment.<sup>31</sup> (<sup>30</sup>1 Corinthians 15:20–23, <sup>31</sup>John 5:28–29).
  
11. The Second Coming of the Lord Jesus Christ is imminent<sup>32</sup> and will be personal, visible, and premillennial.<sup>33</sup> This is the believer’s blessed hope and is a vital truth which is an incentive to holy living and faithful service.<sup>34</sup> (<sup>32</sup>Hebrews 10:37, <sup>33</sup>Luke 21:27).

### **Applicant’s Statement**

I understand that working/teaching in the Christian and Missionary Alliance (C&MA) churches, I must agree with the C&MA’s Statement of Faith. My signature below affirms that I believe and fully comply with the C&MA’s Statement of Faith stated above. I also understand that by teaching any other doctrine contrary to the above statements may result in disciplinary action(s) or be removed from my position in a C&MA church.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street City State Zip*

Current church position(s): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_