

Rules and Procedures for Sales At Hmong District Annual Conference 2025

1. All vendors must complete both the Hmong District Annual Conference Registration Application and the Vendor's application with the fees and the signatures.
2. The Chairman of Governing Authority shall view and authorize all products before signing the application or write an authorized letter to accompany the application.
3. Any vendor who wants to share a table with another vendor may do so; however, all applications should be enclosed in one package along with the appropriate check(s).
4. All items to be sold must have a Christian message(s).
5. Only the products listed on the Vendor's Application may be sold during the annual conference.
6. All vendors must describe in detail their products such as, Cassettes, CD, and DVD to Hmong District.
7. Only two people per vendor may be permitted behind the table assigned to them to avoid congestion and to comply with safety regulations.
8. Vendors are not permitted to use minors to watch and conduct business at their tables. An adult must always be present.
9. To avoid noise, vendors selling audiocassettes, CDs, and DVD must provide a headset for customers to listen to their products. We will not allow anyone to play his or her music out loud.
10. All tables are assigned on a first come first served basis (when we receive the application) so please be respectful of other vendors.
11. The Hmong District does not endorse any individual products and reserves the right to accept or deny the individual's application.
12. All vendors will be solely responsible for their own sale taxes.

I had read and agreed with all the rules and procedures above.

Initials _____, date: _____.



HMONG DISTRICT
OF THE CHRISTIAN AND MISSIONARY ALLIANCE

Hmong District
46th Annual Conference
Baird Center
400 W Wisconsin Ave, Milwaukee, WI 53203
June 22 – June 27, 2025

VENDOR APPLICATION FORM

Vendor Fee: \$250.00 (Include correspondent registration fee, banquet, 1 table, and 2 chairs) \$275 For Late Registration

Name: _____

Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Phone: _____ **Email:** _____

Description (Listed) of item(s) to be sold:

Applicant's Signature

Date

Chairman of Governing Authority's Signature

Date